





चिनाब वैली पावर प्रोजेक्ट्स लिमिटेड

एनएचपीसी लिमिटेड (भारत सरकार का एक उद्यम) और जेकेएसपीडीसी(जम्मू एवं कश्मीर सरकार का एक उद्यम) का एक संयुक्त उद्यम

Chenab Valley Power Projects Ltd.

A Joint Venture of NHPC Ltd. (A Govt. of India Enterprise) & JKSPDC (A Govt. of J & K Enterprise) सीआईएन/CIN: U40105JK2011GOI003321

किरु जलविद्युत परियोजना Kiru Hydroelectric Project Chenab Nagar-II, Kishtwar(J&K) फोन नं/Phone No:01995-259505

> Email: hopkiru@cvppindia.com gmkkcvpp@gmail.com

Dated: 29.11.2024

CVPPPL/Kiru/GM(I/c)/2024/ 678

Dyputy Director General of Forests (C), MOEF&CC, Integrated Regional Office (IRO), Jammu Plot No. 379-A. Gandhi Nagar,

Jammu- 180004

E-mail: iro.jammu-mefcc@gov.in

Sub: Kiru HE Project (624 MW) in District Kishtwar, UT of J&K: Environment Clearance (EC) Compliance Report for the period from April to September 2024.

Ref: Environment Clearance granted to Kiru HE Project vide letter No. J-12011/32/2008-IA.1 dated 24.06.2016 & Corrigendum dated 29.07.2016.

Sir,

In reference to Environment Clearance accorded to 624MW Kiru Hydroelectric Project vide MoEF&CC communication No. J-12011/32/2008-IA.1 dated 24.06.2016 read with Corrigendum dated 29.07.2016, kindly find enclosed herewith the Environment Clearance (EC) Compliance Report, for the period from April to September 2024.

Thanking you,

Yours faithfully,

General Manager (I/c) & HOP Kiru HE Project

Copy for kind information to:

- Director, Impact Assessment Division-I, Ministry of Environment, Forests & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, Ali Ganj, New Delhi- 110003, email id: munna.shah@gov.in
- Member Secretary, J&K Pollution Control Committee, Parivesh Bhawan, Forest Complex, Gladini, Narwal, Transport Nagar, Jammu (J&K) email id: membersecretaryjkspcb@gmail.com
- 3. General Manager (Planning), CVPPL Corporate Office, Jammu.

KIRU HE PROJECT (624MW), DISTRICT KISHTWAR, JAMMU AND KASHMIR

Kiru Hydroelectric Project is a run-of-river scheme located in District Kishtwar, UT of Jammu & Kashmir. With installed capacity of 624 MW, the Project has been planned on river Chenab and envisages construction of 123 mtr high (above river bed level) Concrete Gravity Dam and an underground Power House to accommodate 4 units of 156 MW each.

1. Status of Clearances:

| Clearance | Status | | | |
|---------------------------------------|---|--|--|--|
| Techno-Economic Appraisal by CEA | TEA accorded by CEA vide letter no. 2/NHPC/54/CEA/2006-PAC/652-86 dated 13.06.2016. | | | |
| Forest Clearance (by J&K State Govt.) | Forest Clearance has been accorded by Govt. of J&K on 19.05.2016 for diversion of 82.05 Ha Forest land. | | | |
| Environment Clearance | Accorded by MoEF&CC vide letter No. J-12011/32/2008-IA-1 dated 24.06.2016. | | | |
| Indus Water Clearance | IWT clearance has been accorded by MoWR (RD&GR), Indus Wing on 24.10.2016. | | | |
| PIB/CCEA Clearance | Investment Approval for construction of 624MW Kiru Hydro-Electric Project was conveyed by MOP vide letter dated 08.03.2019. | | | |
| R&R Plan Approval | R&R Plan of the Project has been approved by Govt. of Jammu and Kashmir vide Order No. 11-DMRR&R of 2019 dated 07.03.2019. | | | |

2. Status of construction activities

All the three packages for major construction works of Kiru HE Project have been awarded and the construction activities have commenced in Sept 2020, as detailed below:

Civil Works Package (Lot I)

: Awarded to M/s Patel Engineering Ltd. vide letter dated 24.02.2020 and Contract Agreement signed on 15.06.2020. Construction activities related to major Civil Components viz. Dam concrete works, Power Intake concrete works, Power House concrete works, Transformer Hall concrete works and TRT works are under progress.

Hydro-Mechanical Package (Lot II)

Awarded to M/s PES Engineers Pvt. Ltd. vide letter dated 24.02.2020 and Contract Agreement signed on 11.06.2020. Erection of construction sluice groove liners has been completed in Dam blocks and erection of Pressure Shaft Steel liners in Pressure shafts is in progress. Further, manufacturing and supply of other components is in progress.

Electro-Mechanical Package (Lot III)

: Awarded to M/s Andritz Hydro Pvt. Ltd. vide letter dated 24.02.2020 and Contract Agreement signed on 22.06.2020. Design & Engineering work of Turbine, MIV, Generator & balance components of plant is in advance stage. E&M components required for commencement of erection works reached at site. Manufacturing and Supply of various components at site is in progress.

3. Status of Land Acquisition

Final Award for acquisition of land measuring 1750 Kanal 17 Marla (87.5425 Ha) for construction of the Project was issued by Collector, Land Acquisition, Kishtwar on 01.07.2017 and the Supplementary Award for Trees and Structures involved therein was issued on 11.06.2019. An amount of Rs 32.47 Crore (Rs. 26.94 Crore for land + Rs. 5.53 Crore for trees and structures) was deposited with Collector, Land acquisition, Kishtwar for disbursement to land owners. Full compensation amount stands disbursed to rightful land owners and utilization certificate to this effect has been issued by Collector Land Acquisition.

4. Status of R&R Plan Implementation

R&R Plan was approved by GoJK vide Government Order No. 11-DMRR&R of 2019 dated 07.03.2019 for a total amount of Rs. 99.56 Crore. An amount of Rs. 55.00 Crore has been deposited so far with the Office of Commissioner R&R out of which an amount of Rs. 40.12 Crore has so far been utilised for implementation of approved R&R Plan (i.e. Rs. 34.49 Crs disbursed to PAFs and Rs. 5.62 Crs utilized for infrastructure development works). Further, implementation of approved R&R Plan is under progress.

5. Status of Infrastructure works

- 1. Roads to major structures like Dam, Power House, TRT have been completed.
- 2. Widening and strengthening of main access road to project site has been completed.
- 3. Construction of temporary residential infrastructure at project site has been completed.
- 4. Construction of temporary office building at project site has been completed.
- Work related to providing Construction Power has been completed through J&K Power Development Department as deposit work.
- 6. Laying of LT Distribution Network has been completed and Project site Offices and residential buildings have been connected to Grid Power.
- 7. Construction work of water supply for temporary field hostels and offices has been completed.
- 8. Construction of two bridges (through BRO as deposit work) has been completed to facilitate the construction of the project.
- 9. 70R steel truss bridge connecting right bank has been completed.



प्रदेश)

KIRU HE PROJECT (624MW), DISTRICT KISHTWAR, JAMMU AND KASHMIR

SIX MONTHLY ENVIRONMENT CLEARANCE COMPLIANCE REPORT

(for the period from April to September 2024)

| 1 | Name of Project | Kiru Hydro-Electric Project (624 MW) | | |
|---|--|---|--|--|
| 2 | Type of Project | Hydro-Electric Project | | |
| 3 | Clearance letters OM No. & date (a) Environment Clearance (b) Forest Clearance | (a) Letter No. J-12011/32/2008-IA.1 dated 24.06.2016 & Corrigendum dated 29.07.2016. (b) Order No. 143-FST of 2016 dated 19.05.2016 of Govt. of Jammu and Kashmir (for 82.05 Ha land) | | |
| 4 | Locations (a) District (s) (b) State (c) Latitude (d) Longitude | (a) Kishtwar (b) Jammu and Kashmir (c) 33º20'37"N (d) 75º57'34"E | | |
| 5 | Address for Correspondence (a) Address of concerned Project Head (with Pin code, Telephone/Fax no.) | (a) General Manager (I/c) & HoP Kiru HE Project, Chenab Valley Power Projects Ltd., Chenab Nagar-II, District Kishtwar, UT Jammu and Kashmir Pin code- 182 206 Telephone: - 01995-259505 email: gmkkcvpp@gmail.com, hopkiru@cvppindia.com | | |
| | (b) Address of concerned HOD in Corporate Office (with Pin code, Telephone/Fax no.) | (b) Managing Director, Chenab Valley Power Projects Ltd., Chenab Jal Shakti Bhavan, Opposite Saraswati Dham, Rail Head Complex, Jammu (UT J&K); Pin code 180 012 Phone/ Fax: 0191 2479826/ 2479835 | | |
| 6 | Details of Environmental Management Plan | Environmental Management Plans to be implemented a the Project are: | | |
| | | S.No. EMP | | |
| | | Biodiversity Conservation & Management Plan | | |
| | | Catchment Area Treatment Plan | | |
| | | Fisheries Development Plan | | |
| | | 4. Solid Waste Management Plan | | |
| | | Public Health Delivery System Energy Conservation Measures | | |
| | | 6. Energy Conservation Measures 7. Muck Disposal Plan | | |
| | | I andscaping & restoration Plan | | |
| | | 9. Air & Water Management Plan | | |
| | | 10. Reservoir Rim treatment Plan | | |
| | | 11. Compensatory Afforestation plan | | |
| | | 12 Rehabilitation & Resettlement Plan | | |
| | | 13. Environmental Monitoring Programme | | |
| | | 14. Disaster Management Plan | | |

| 7 | Breakup for Project area (Land details) | | t Land: 82.05 ha e Land: 36.93 ha | | |
|---|---|---|--|------------------|--|
| | , made Earla | | _and: 50.61 ha | | |
| | | River Bed land (State land): 61.00 ha | | | |
| | | Total Land: 230.59 ha | | | |
| | | Total Latid. 250.59 fla | | | |
| 8 | Breakup of Project affected | No of | affected villages: 03 | | |
| | population with enumerations of | Displa | aced PAFs : 93 | | |
| | those losing house/dwelling units | Non E | Displaced PAFs : 66 | | |
| | only, agriculture land only, both | | | | |
| | house and agriculture land and | Total | PAFs : 159 | | |
| | landless labours / artisians. | | | | |
| | (a) SC/ST/Adivasis | (a) So | cheduled Tribe : 140 families | | |
| | (b) Others | | | | |
| | | | letails as per title verification by Revenu | ie Department | |
| | | for fina | al disbursement: | | |
| | | | | | |
| | | | iced PAFs : 92 | | |
| | | | Displaced PAFs : 59 | | |
| | | Total | | | |
| - | Figure 1 Date 1 | | luled Tribe : 69 families | | |
| 9 | Financial Details | | ipproved cost :Rs. 4640.88 Cr (Sept 2 | | |
| | (a) Project cost as originally | CCEA | approved cost :Rs. 4287.59 Cr (July 20 | 018 PL) | |
| | planned and subsequent | | | | |
| | revised estimates and the | | | | |
| | year of price reference | | expenditure: | | |
| | (b) Actual expenditure incurred | Rs. 18 | 343.90 Crore (till September 2024) | | |
| | on the Project so far | | | | |
| | () All | | tions for EMP: Rs. 162.43 Crore | | |
| | (c) Allocation made for | (as ap | proved by MoEF&CC) | | |
| | Environment Management | | | 0004) | |
| | Plan | Actual | expenditure incurred on EMP (till Sept. | . 2024): | |
| | (d) Actual expenditure incurred | S.No. | Component | Expenditure | |
| | on EMP so far | | | (Rs. in Lacs) | |
| | 511 Z.W. 55 Ta. | i. | Payment released on account of Forest Clearance (including Rs. 114.87 Lac on | 944.63 | |
| | | | account of Compensatory Afforestation | | |
| | | | Plan) | | |
| | | | Payment released towards | 52.99 | |
| | n n | | extraction of Forest Trees | | |
| | | ii. | Implementation of R&R Plan | 5500.00 | |
| | | | (deposited with Commissioner R&R) | | |
| | | | Skill Mapping and formulation of Skill | 4.06 | |
| | | | Development Plan | 798.59 | |
| | | iii. | Fisheries Development Plan Biodiversity Management Plan | 139.80 | |
| | | iv. | (payment released on 25.11.2024) | 100.00 | |
| | | V. | Public Health Delivery System* | 326.34 | |
| | | vi. | Energy Conservation Measures* | 785.50 | |
| | | vii. | Muck Disposal Plan | 151.67 | |
| | | viii. | Air & Water Management Plan* # | 15.68 | |
| | | ix. | Solid Waste Management Plan* | 268.52 | |
| | | X. | Disaster Management Plan | 40.86 | |
| | | | Total | 9028.64 | |
| | | | ides the expenditure incurred by Contrac | tor as per the | |
| | | Contract Agreement. | | | |
| | | | | | |
| | | # Refl | ects only the expenditure on air, water ar | nd noise quality | |
| | | monitoring and does not include the expenditure of Rs. 315.29 Lac | | dust suppression | |
| | | incurred by contractor under contract provisions for dust suppression measures in project area. | | and anphicognon | |
| 1 | | measul | and in project dream | | |
| | | 1 | | | |

| 10 | Forest Land Requirements (a) Status of approval diversion of Forest Land for non-forestry use (b) The status of clear felling of trees in Forest Land | (a) Forest clearance for diversion of 82.05 Ha forest land accorded by Govt. of Jammu and Kashmir vide Order No. 143- FST of 2016 dated 19.05.2016. (b) Clear felling status: - Tree felling at work sites has been completed by J&K Forest Corporation. The diverted forest land has been taken over from Forest Department on 14.03.2018. | |
|-----|---|--|--|
| 11 | Status of Construction (a) Date of commencement (actual and/or planned) (b) Date of completion (actual and/or planned) | (a) Date of commencement of major works of the Project: 24.02.2020. (b) Date of completion: 24.09.2026. | |
| 12 | Reasons for the delay (If the Project is yet to be started) | After Investment approval from GOI in March 2019, the major Project works have been awarded in February 2020 and the construction activities are in progress. | |
| 13 | Details of Site visits (a) By Monitoring Committee (b) By Regional Office | Nil Site visit conducted by Deputy Director, Sub Region Office, Jammu on 11.05.2024. Monitoring Report date 06.09.2024 was forwarded by Sub Regional Office MoEF&CC and thereafter a Show Cause Notice date 24.10.2024 was issued by MoEF&CC. Point-wise reply to Show Cause Notice stands submitted MoEF&CC vide letter dated 22.11.2024. | |
| 14. | Brief note on the status of compliance of the conditions stipulated by MOEF&CC | Details are enclosed as Annexure-II. | |

STATUS OF COMPLIANCE OF THE CONDITIONS STIPULATED BY MoEF&CC, GOVT. OF INDIA

(Environment Clearance letter No. J-12011/32/2008-IA-1 dated 24.06.2016 and Corrigendum to EC dated 29.07.2016)

| S.No. | Conditions | Compliance Status |
|--|---|--|
| | Specific conditions | |
| The Catchment Area Treatment Plan (CAT) as has been proposed in the EMP shall be strictly implemented in consultation with the J&K State Forest Department. Major works of CAT shall be completed before impounding of reservoir. The CAT plan will be implemented in 5 years. Financial allocation of Rs. 1883.82 lakhs for CAT plan implementation shall be fully utilized and the same shall not be diverted for any other purpose. As per CAT plan, the area of CAT is 1849.28 ha. | | J&K Forest Department was requested for implementation of the CAT Plan as outlined in the EMP report. The matter remained under continuous follow up since commencement of project execution. J&K Forest Department suggested for revision of the CAT Plan. Series of meetings were held at various levels in Forest Department on the course of revision of CAT Plan. Finally, during a meeting chaired by PCCF(HoFF), GoJK on 07.07.2023, the decision was taken to revise the CAT Plan through consultant. In compliance to the decision taken in the said meeting, necessary directions were issued, vide letter dated 17.07.2023 of Nodal Officer (FCA), to the concerned Divisional Forest Officer (DFO) and Divisional Soil & Water Conservation Officer (DSCO) to facilitate Project Authority in revision of CAT Plan. |
| | | In consultation with Forest Department and Soil & Water Conservation Department the plan was got revised through a NABET accredited consultant and the same was submitted to J&K Forest Department through Divisional Forest Officer, Kishtwar and Divisional Soil & Water Conservation Officer, Doda for approval of the competent authority on 04.09.2024. |
| | | Review meetings in this regard were held with Conservator of Forests, Chenab Circle, Doda on 07.09.2024, 28.09.2024 and 07.11.2024, subsequent to which the CAT Plan report was got updated through consultant and has been submitted to Forest Department vide letter dated 23.11.2024. |
| | | The CAT Plan has been forwarded by Conservator of Forests, Chenab Circle to CCF Jammu vide letter dated 26.11.2024 for approval of competent authority. |
| | | The revised CAT Plan is under review by J&K Forest Department and after its approval, the requisite funds shall be deposited into CAMPA Account upon receipt of demand from Fores Department. |
| ii | R&R benefits for the land losing households will be as per NRRP-2007 & J&K state Govt. Adequate publicity of the compensation package should be circulated in the affected villages. However, this is to be compared with the state Rehabilitation and Resettlement | Being Complied The R&R plan of Kiru HE Project was approved by Govt. of J&K vide order dated 07.03.2019 upon the recommendation of Empowered Committee. The Deputy Commissioner, Kishtwar was also appointed as Commissioner R&R for |

पंजीकृत कार्यालय:चिनाब जल शक्ति भवन, सरस्वती धाम के सामने, रेल हेड कॉम्प्लेक्स, जम्मू -180012,(जम्मू एवं कश्मीर संघ शासित प्रदेश) Regd.Office: Chenab Jal Shakti Bhavan, Opposite Saraswati Dham, Rail Head Complex, Jammu-180012, (UT of Jammu & Kashmir) वेबसाइटा/Website: www.cvppindia.com

| S.No. | Conditions | Compliance Status |
|-------|--|---|
| | policy, and the more beneficial policy is to be adopted for the PAF's. All R&R issues shall be completed before commissioning of the | implementation of the approved plan vide the same Govt. Order. |
| | project. | The R&R Plan, as approved by GoJK, is being implemented by the Commissioner R&R appointed by GoJK. |
| | | The approved cost of R&R plan is Rs. 99.5622 Crore including the cost of Rs. 28.87 Crore towards infrastructure development component. |
| | | An amount of Rs. 55.00 Crore stands deposited with Commissioner R&R (upon requisition from Commissioner R&R) for implementation of the approved plan. Out of this, an amount of Rs. 40.12 Crore has been utilized for R&R Plan implementation by the office of Commissioner R&R (i.e. Rs. 34.49 Crore disbursed to eligible PAFs and Rs. 5.62 Crore utilized for infrastructure development). The latest utilization certificate to this effect has also been received from the Additional Deputy Commissioner (office of Commissioner R&R/Deputy Commissioner Kishtwar). |
| iii | Implementation of R&R plan shall have to be closely monitored by the state authority and is to be ensured that all PAF's shall get adequate & timely compensation. | As per the approved R&R Plan, Deputy Commissioner, Kishtwar has been appointed as the Commissioner for implementation of R&R Plan. |
| iv | A Monitoring Committee for R&R should be constituted which shall include representatives of project affected persons from SC/ST category and a woman | The constitution of Monitoring Committee for R&R was approved by the Empowered Committee in its meeting held under the Chairmanship of Chief Secretary, J&K on 06.04.2018. |
| | beneficiary. | The Committee shall include apart from the Officers of the State Govt. as one of its members: 1. A representative of a woman residing in the area, 2. A representative each of SC & ST residing in the area, 3. A representative of a voluntary organization, |
| | | A representative of the lead bank, Chairperson(s) of the Panchayats and municipalities located in the affected area, or their nominee(s), Members of Parliament and members of Legislative Assembly of the area included in the affected area, The land acquisition officer of the Project, and A representative of the requiring body. |
| | | Formal Govt. Order for constitution of the Committee is awaited. |

| S.No. | Conditions | Compliance Ofster |
|-------|---|---|
| 5.NO. | All the commitments made during the public | Compliance Status Being Complied |
| | hearing should be fulfilled completely by project proponent and record maintained. | R&R Plan was formulated by District Administration after consultations with all stake holders and duly considering the aspirations and demands of local people and as such the approved R&R Plan includes a provision of Rs. 28.87 Crore earmarked for development of infrastructure and social & community development activities in the local area. Accordingly, the Local Area Development Plan was formulated by DC Kishtwar (i.e. Commissioner R&R) and was subsequently approved by the Committee constituted by the Empowered Committee. |
| Vi | A minimum environmental flow of 16.22 | The approved local and social & community development activities are under implementation and an amount of Rs. 5.62 Crs has already been utilized. The utilization certificate to this effect has also been issued by the office of Deputy Commissioner Kishtwar. |
| vi | A minimum environmental flow of 16.33 cumec (20%) during lean season (December to March), 73.37 cumec (10%) during monsoon season (June to September) and 16.62 cumec (10%) during remaining four months (October – November & April – May) shall have to be maintained. Continuous monitoring system for the flow measurement shall be installed and data be displayed at appropriate site for civil society and stake holders. Six monthly results shall be submitted to the Regional office of the Ministry. | Shall be complied The release of e-flows specified in the EC letter for different seasons post project commissioning shall be fully complied. Continuous monitoring system for flow measurement shall be installed and further, six monthly results/ data shall be submitted to Regional Office of the Ministry. |
| vii | Dumping and consolidation/compaction of the muck shall be carried-out in the designated muck dumping sites as submitted in the EIA/EMP report. As per the proposed muck disposal plan given in EMP, out of the 25.78 lakh cubic meter of muck to be generated, 8.36 lakh cubic meter will be utilized for construction purpose and remaining 17.42 lakh cubic meter will be dumped at four designated disposal sites in an allocated area of 28.22 ha. The dumping sites shall be more than 30m away from the HFL of the river & the toe walls for muck disposal sites shall be constructed at least 30m away from HFL of river. Allocated grant of Rs. 1697.57 lakhs shall be fully utilized and not to be diverted for any other purpose. | Being complied The suitable portion of excavated muck is being utilized by the Contractor in the construction activities as proposed in the EMP. Part of excavated muck is also being utilized in the construction of retaining structures and approach roads etc. The disposal of unusable muck at designated muck dumping sites is being carried out as per the Muck Disposal Plan. |
| Viii | Proposed Compensatory Afforestation Programme in 164.10 ha of degraded forest area shall be undertaken in consultation with State Forest Department. Allocated grant of Rs. 1036 lakh shall be fully utilized and not to be diverted for any other purpose. | Complied An amount of Rs 9.446 Crore was deposited with J&K Forest Department for diversion of 82.05 Ha of Forest land including Rs. 1.1487 Crore towards Compensatory Afforestation. The Compensatory Afforestation works stand completed by the Forest Department in the year 2021-22 and utilization certificate to this effect has also been issued by DFO Kishtwar vide letter dated 30.05.2024. |

| S.No. | Conditions | Compliance Status |
|-------|--|---|
| ix | To enhance the quality of environment of | Shall be complied |
| | project site, green belt, as proposed in EMP report, shall be developed. The proposed green belt along the project appurtenances shall be undertaken in consultation with State Forest Department. The allocated budget of Rs 28.78 lakhs shall be fully utilized for this | Presently the project construction works are in full swing and sites/locations are not available for green belt development. The green belt development works shall be |
| X | purpose and not to be diverted for any other purpose. Proposed Biodiversity Conservation & | undertaken in consultation with J&K Forest Department as per site availability. Being Complied |
| ^ | Management plan as outlined in the EMP shall be implemented with State Forest Department. The allocated budget of Rs. 139.80 lakhs for this purpose shall be fully | The matter remained under continuous follow up with J&K Forest Department since commencement of project execution. |
| | utilized and shall not be diverted for any other purpose. | The demand of funds for implementation of Biodiversity Conservation and Management Plan was received from DFO Kishtwar vide letter dated 15.10.2024. The full amount of Rs. 139.80 lacs has been deposited into CAMPA Account on 25.11.2024. |
| | Proposed Reservoir Rim Treatment Plan with both biological and engineering measures shall be implemented strictly. Allocated amount of Rs. 620.17 lakhs should be fully utilized and shall not be diverted for any other purpose. | Shall be complied |
| Хİ | The Fisheries Development Plan as proposed | Being Complied |
| | in the EMP shall be implemented completely in consultation with the State Fisheries Department. As proposed, a fish hatchery shall be developed in 2 ha of area for development of fingerlings for stocking of | The matter remained under continuous follow up with J&K Fisheries Department since 12.10.2019. Fisheries Department has planned to set up a joint fish farm for Kiru, Kwar and Kirthai-II HE Projects at village Kijai near Gulabgarh. |
| | reservoir and river. The budget of Rs. 798.59 lakhs provided for fisheries development plan should be fully utilized for this purpose and shall not be diverted for any other purpose. | Demand of funds for implementation of Fisheries Development Plan was received from J&K Fisheries Department vide letter dated 31.05.2024, in pursuance to which the full amount of Rs. 798.59 lacs stands released in favour of J&K Fisheries Department on 22.07.2024. |
| xi(a) | The total project cost is Rs. 4640.88 crores | Complied |
| Al(a) | and EMP budget is Rs 147.32 crores is about 3.2%. The overall EMP budget should be raised to 3.5% (i.e 162.43 crores) of the project cost. | MoEF&CC itself increased the EMP budget from Rs. 147.32 Crores to Rs. 162.43 Crores by provisioning additional amount of Rs. 15.1073 Crores for Skill Mapping and Development Plan (as per the minutes of 91st meeting of EAC). |
| xii | As mentioned in EIA, 15 coldwater fish species have been identified in the river | Shall be complied |
| | stretches including 2 exotic species, therefore, e- flow to be maintained for the downstream river depth, wetter perimeter, water quality and minimize fluctuation in ambient temperature during extreme conditions. | The stipulated seasonal e-flows, as specified in the EC letter shall be maintained during Project operation. |

| S.No. | Conditions | Compliance Status |
|--|---|--|
| Xiii | To maintain flourishing fish | Shall be complied with release of the stipulated e- |
| Alli | population/communities in the river, the river must witness all seasonal changes including low flow levels during lean season to maximum during monsoon/floods/high rains. | flows during Project operation. |
| xiv | Skill mapping of the area to be conducted, | Being complied |
| | best ways to develop the skills in the local people so that the locals can be employed in the project. | Skill mapping of the Project Affected Families was carried out and accordingly, the Skill Development Plan was got formulated through consultant. The report on Skill Mapping and Development Plan was submitted to Commissioner R&R, Kiru HEP (Deputy Commissioner, Kishtwar) on 28.09.2019 for further action in the matter. |
| | | The said Report was forwarded by Deputy Commissioner, Kishtwar to Divisional Commissioner, Jammu vide letter No. DCK/LA/2019/355-59 dated 10.02.2020 for further approval from Government. |
| | | The Skill Development Plan is to be approved by the Committee constituted by Empowered Committee. Further, a committee has been constituted by DC Kishtwar to revisit the Skill Development Plan for its approval by the Committee constituted by GoJK. |
| | | Skill development is a part of the R&R Plan as approved by GoJK and the same is to be implemented by Commissioner R&R (Deputy Commissioner Kishtwar). |
| XV | Use of 82.05 ha of forest land for construction of Kiru HEP by CVPP has been granted by Govt. of J&K vide no. 143-FST of 2016 dated 19.05.2016. The project proponent shall adhere to terms and conditions of this Government order strictly. | Conditions stipulated in Forest Clearance letter are being complied. |
| xvi | Any other clearances required from any other concerned authorities should be obtained before commencement of works and commissioning of the project, as applicable. | Being complied |
| | | |
| | ral Conditions Adequate arrangements for ensuring | Being complied |
| i | Adequate arrangements for ensuring availability of fuel like kerosene/LPG shall be provided at the project cost for the labourers to be engaged during construction work so that | Common mess facilities have been established by the Contractor for the labourers wherein LPG is being used as fuel. |
| Indiscriminate felling of tree energy conservation mea | Indiscriminate felling of trees is prevented. The energy conservation measures as provided in EMP shall be fully implemented. | Further the major Contractor is providing free fuel |

पंजीकृत कार्यालय:चिनाब जल शक्ति भवन, सरस्वती धाम के सामने, रेल हेड कॉम्प्लेक्स, जम्मू -180012,(जम्मू एवं कश्मीर संघ श्रासित प्रदेश) Regd.Office: Chenab Jal Shakti Bhavan, Opposite Saraswati Dham, Rail Head Complex, Jammu-180012, (UT of Jammu & Kashmir) वेबसाइट/Website: www.cvppindia.com

| S.No. | Conditions | Compliance Status | |
|-------|--|---|--|
| ii | Medical facilities as well as recreational facilities shall also be provided to the labourers. | Being complied Four dispensaries (one by PP and three by Contractor) have been established in the residential and work areas. One doctor is available for proper healthcare of workers and staff. Further, three ambulances (one by PP and two by Contractor) are also available round the clock at project site. | |
| | | Recreational facilities viz. Indoor recreation rooms with TV, carrom and chess facilities, Televisions in Common Mess Halls and outdoor game facilities with volleyball court have already been provided by the major works contractor at project site. | |
| iii | The labourers to be engaged for construction works shall be thoroughly examined by health personnel and adequately treated before issuing them work permit. Periodic health checkup during construction period may also be taken up. | Being complied Thorough checkup of the labourers is being done by the Contractor before engaging them in the project construction work. Periodic health checkup of the labourers engaged for the major construction work is also being done by the Contractor at project site. | |
| iv | Water sprinkling arrangements shall be made to suppress fugitive emissions/ dust. | Being complied The arrangements for sprinkling of water to control dust emission are in place. Adequate number of water tankers have been deployed by Contractor for regular water sprinkling in project area and on project roads. | |
| V | Potable drinking water and proper sanitary facilities shall be provided for the labour force. Also, proper disposal facilities for solid waste are to be ensured. | Potable drinking water and sanitation facilities in place. Disposal of organic waste is being do through composting. Paper and plastic waste being managed through recycling. | |
| vi | Restoration of construction area including muck dumping sites shall be ensured by leveling, filling up of borrow pits, landscaping, etc. The area should be properly planted to develop good greenery in the area. | Shall be complied | |
| vii | Environmental parameters shall be monitored and "Six monthly monitoring reports" shall be submitted to the Ministry of Environment, Forest & Climate change, New Delhi including its Regional office for their review. | Being complied The sampling & monitoring of environmental quality parameters at Project sites for Ambient Air quality, Water quality and Noise levels is being carried out through laboratory accredited by J&K Pollution Control Committee for SMR. The latest monitoring reports of environmental quality parameters are enclosed herewith as Annexure-III . | |
| viii | Solid waste management & sanitation facility will have to be provided for the labour force. | Being complied Adequate arrangements for sanitation and solid waste management are in place. Being Complied | |
| ix | Disaster management plan as provided in EMP shall be implemented in consultation with the District Authorities and early warning system shall be installed. | As an advance measure, one Early Flood Warning System has been installed at Village Layee in Gulabgarh (upstream of Kiru HE Project). | |
| | | Two more Early Flood Warning Systems are in process of installation upstream of Kiru HE Project. Rest of the measures shall be finalised and | |
| | | implemented as per latest NDMA guidelines and ir consultation with DDMA, coinciding with | |

| S.No. | Conditions | С | ompli | ance Status | |
|-------|---|---|---------------------------|--|--|
| | | advancement | in | project | construction/ |
| | | commissioning. | 34,4011 | | Street of State States and States States and States States and States and States States States |
| Х | An Environmental Management Cell (EMC) shall be constituted at the project level with sufficient manpower. The head of the EMC shall report directly to the head of the project for speedy implementation of EMP & related issues. | Complied EMC has been constituted on 25.05.2018. | | | |
| Other | Conditions mentioned in the EC Letter | | | | |
| 5. | The project proponent shall provide full cooperation and provide all requisite documents/data to the officials from concerned Regional Office of the Ministry who would be monitoring the implementation of environmental safeguards and to undertake inspection. | | Being | g complied | |
| 7. | Besides the above stated conditions, the project proponent shall also implement all other environmental safeguards, as proposed in the EIA/EMP report and other reports from time to time. | | | | |
| 8. | The EMP shall be strictly adhered to and a sum of Rs. 162.43 Crores, the budgetary provisions for the implementation of EMP, shall be fully utilized and shall not be diverted for any other purpose. | | | | |
| 9. | In case of change in the scope of the Project, the same may be intimated to the Ministry and a fresh approval, if required, shall be taken from the Ministry. | Shall be complied (in case of requirement) | | | |
| 12. | A copy of clearance letter shall be marked to concerned anchayat/ZilaParishad/Municipal Corporation, Urban Local Body and local NGO, if any, from whom any suggestion/representations were received while processing the proposal. | | Co | omplied | |
| 14. | The project proponent should advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in vernacular language of the locality concerned informing that the project has been accorded environmental clearance and copies of the clearance letters are available with State Pollution Control Board/Committee and may also be seen at website of Ministry of Environment, Forest & Climate Change at http://www.moof.nic.in. | 2. Daily Udaan | as pub or (En (Urdu | iglish) dated) dated 30.06 | 30.06.2016 and |
| 15. | The project proponent shall also submit six monthly reports on the status of compliance of stipulated EC conditions including the results of monitored data (both in hard copies as well as by e-mail) to respective Regional Office of MoEF&CC. | Six monthly report conditions are be | rts reg | g Complied. garding comp nely submitte | liance of the EC |

Harme

| S.No. | Conditions | Compliance Status |
|-------|--|---|
| 16. | After five years of commissioning of the project, a study shall be undertaken regarding impact of the project on the environment and over the downstream ecology of the project. The study shall be undertaken by independent agency to be decided in consultation with the Ministry. | Shall be complied |
| 17. | A Multi Disciplinary Committee for monitoring the implementation of environmental safeguards during construction shall be constituted by the project proponent in consultation with the MoEF&CC, New Delhi within six weeks of the issue of the EC letter. The committee shall meet every six month to review the status of implementation of EC conditions in general and monitoring of E-flow and stability and effectiveness of muck dumping sites in particular. | Being Complied Constitution of MDMC was approved by MoEF&CC vide letter dated 09.07.2018 with amendment dated 02.05.2019. MDMC members were requested vide letters dated 07.03.2020 and 11.05.2021 for scheduling the meeting of the Committee. However, the meeting is yet to be convened. |







TEST REPORT

| Lab No. | 051024L-ED | 051024L-ED-063 | | | |
|--------------------|---------------------|--|---------------|--------------|--------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Ja | mmu & Kashmir | | Page No. 1/2 |
| Type of Sample# | | Surface Water | | | |
| Customer's Descr | iption of Sample# | Surface Water | | | - |
| Quantity# | | 5 Ltr. | | | |
| Packing, Markings | s, Seal & Quantity# | Plastic Can. | | | <u> </u> |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | - |
| Work Order No.# | | 5100001514 | Dated | 28/09/20 | 723 |
| Date of Receipt of | Sample | 05/10/2024 | Dated | 20/09/20 | 723 |
| Period of Analysis | | 05/10/2024 To 11/10/2024 | | | |
| Sampling Team Id | ma | Idma Representative Team | Client | Mr. Alok | Kumar |
| Sampling Location | # | Chenab River Up-Stream | 00116 | 1011.7 (1010 | rumai |
| Visual Observation | 1 | N/A | | | |
| Date of Sampling | | 29/09/2024 | | | |
| Date of Reporting | | 11/10/2024 | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | |
| Testing Protocol | 14 | * | | - | |

RESULTS

| | | | INCOULTS | |
|-------|---------------------------|-------|----------|-------------------------------------|
| S.No. | Test Parameter | Units | Results | Test Methods |
| | Chemical Testing (Water) | | | - |
| 1 | pH | - | 7.45 | IS 3025 (Part 11) |
| 2 | Alkalinity as CaCO3 | mg/L | 120 | IS 3025 (Part 23) |
| 3 | Calcium as Ca | mg/L | 23.2 | IS 3025 (Part 40) |
| 4 | Chloride as CI | mg/L | 16.8 | IS 3025 (Part 32) |
| 5 | Dissolved Oxygen (DO) | mg/L | 7.1 | IS 3025 (Part 38) |
| 6 | Hardness Total (as CaCO3) | mg/L | 110 | IS 3025 (Part 21) |
| 7 | Total Dissolved Solids | mg/L | 153 | IS 3025 (Part 16) |
| 8 | Sulphate as SO4 | mg/L | 19.4 | |
| | Turbidity | NTU | <1 | IS 3025 (Part 24) IS 3025 (Part 10) |



Authorised signaton

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab | No. 051024L | ED-063 | | | Page No. |
|-------|--------------------------------|---------------|---------|---------|-------------------|
| S.No. | . Test Parameter | | Units | Results | Test Methods |
| 10 | Residual Free chlorine | | mg/L | <0.1 | IS 3025 (Part 26) |
| 11 | Magnesium as Mg | | mg/L | 12.6 | IS 3025 (Part 46) |
| 12 | Iron as Fe | | mg/L | 0.0041 | IS 3025 (Part 53) |
| 13 | Lead as Pb | | ng/L | 0.0013 | IS 3025 (Part 47) |
| 14 | Manganese as Mn | P [] | mg/L | 0.0035 | IS 3025 (Part 47) |
| 15 | Biochemical Oxygen Demand (°C) | (3-days at 27 | ng/L | <2 | IS 3025 (Part 44) |
| 16 | Chemical Oxygen Demand | 1 | ng/L | 4 | IS 3025 (Part 58) |
| 17 | Feacal Coliform | MPI | N/100ml | 148 | IS 1622:1981 |

Opinion:

Represents details provided by the customer.

End of Report



Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup co in or call at 0172 5064927 / 5064930





TEST REPORT

| Lab No. | 051024L-E | D-064 | | | D- 11 1/0 |
|--------------------|--------------------|---|----------------|----------|--------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar J | ammu & Kashmir | | Page No. 1/2 |
| Type of Sample# | | Surface Water | | | |
| Customer's Descr | iption of Sample# | Surface Water | | | |
| Quantity# | | 5 Ltr. | | | |
| Packing, Markings | , Seal & Quantity# | Plastic Can. | | * | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | 15 |
| Work Order No.# | | 5100001514 | Datad | 00/00/0 | |
| Date of Receipt of | Sample | 05/10/2024 | Dated | 28/09/20 | 023 |
| Period of Analysis | | 05/10/2024 To 11/10/2024 | | | |
| Sampling Team Idi | ma | Idma Representative Team | Client | Mm Alak | 14 |
| Sampling Location | # | Chenav River Down Stream | Client | Mr. Alok | Kumar |
| √isual Observation | X | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 11/10/2024 | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | |
| esting Protocol | | • | | - | |

RESULTS

| | | | ILLOULIS | |
|-------|---------------------------|-------|----------|-------------------|
| S.No. | Test Parameter | Units | Results | Test Methods |
| | Chemical Testing (Water) | | | |
| 1 | рН | | 7.46 | 10,0005 (D. 144) |
| 2 | Alkalinity as CaCO3 | ma/l | WALES. | IS 3025 (Part 11) |
| | Calcium as Ca | mg/L | 113 | IS 3025 (Part 23) |
| | TOTAL POST DERM | mg/L | 28.8 | IS 3025 (Part 40) |
| | Chloride as Cl | mg/L | 15.2 | IS 3025 (Part 32) |
| 5 | Dissolved Oxygen (DO) | mg/L | 7.0 | IS 3025 (Part 38) |
| 6 | Hardness Total (as CaCO3) | mg/L | 140 | |
| 7 | Total Dissolved Solids | | | IS 3025 (Part 21) |
| _ | Sulphate as SO4 | mg/L | 154 | IS 3025 (Part 16) |
| _ | | mg/L | 19.0 | IS 3025 (Part 24) |
| 9 | Turbidity | NTU | <1 | IS 3025 (Part 10) |

Authorised signatory

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab | No . 051024L-ED-064 | | 7/ | Page No. 2/2 |
|-------|---|-----------|------------------|-------------------|
| S.No. | Test Parameter | Units | Results | Test Methods |
| 10 | Residual Free chlorine | mg/L | <0.1 | IS 3025 (Part 26) |
| 11 | Magnesium as Mg | mg/L | 16.5 | IS 3025 (Part 46) |
| 12 | Iron as Fe | mg/L | 0.0041 | IS 3025 (Part 53) |
| 13 | Lead as Pb | mg/L | BLQ (LOQ-0.0005) | IS 3025 (Part 47) |
| 14 | Manganese as Mn | mg/L | 0.0034 | IS 3025 (Part 47) |
| 15 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | <2 | IS 3025 (Part 44) |
| 16 | Chemical Oxygen Demand | mg/L | 5 | IS 3025 (Part 58) |
| 17 | Feacal Coliform | MPN/100ml | 177 | IS 1622:1981 |

Opinion:

Represents details provided by the customer.

End of Report

Authorised signatory



Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website : www.idmagroup.co.in
Email : commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830



TEST REPORT

| Lab No. | 051024L-E | D-049/B | | Pag | ge No. 1/1 |
|--|------------------|--|--------|--------------|------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | ashmir | | |
| Type of Sample# | | Ambient Air | | | 11 |
| Customer's Descri | ption of Sample# | Ambient Air | | | |
| Quantity# | 01 No. | | | | |
| Packing, Markings# Filter Paper Packed in Polythene pouch. | | | | | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | £) |
| Date of Receipt of | Sample | 05/10/2024 | | | 0 |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar |
| Sampling Location | # | Batching Plant CP-240, Base Camp. | | | |
| Visual Observation | 1 | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | ж | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | | NAAQS | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------------------|---------|----------------|-------------------|
| 1 | co | mg/m³ | 0.38 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | hg/w ₃ | <2 | Max. 05 | IS 5182 (Part 11) |
| 3 | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.



Kartar Fach

anchk

Authoris

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup on in or call at 0179 = 5064827. / 5064820.

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | D-049/A | | | Page No. 1/2 | | |
|--------------------|-------------------|--|---------|-----------|--------------|--|--|
| Customer# | 1 | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & | Kashmir | | | | |
| Type of Sample# | | Ambient Air | | | | | |
| Customer's Descr | iption of Sample# | Ambient Air | | | | | |
| Quantity# | | 01 No. | | | | | |
| Packing, Markings | s# | Filter Paper Packed in Polythene pouch. | | | | | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/202 | 23 | | |
| Date of Receipt of | f Sample | 05/10/2024 | | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team Client Mr. A | | | Kumar | | |
| Sampling Location | n# | Batching Plant CP-240, Base Camp. | | | | | |
| Visual Observation | n | N/A | | | | | |
| Date of Sampling | F- | 30/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | |
| Sampling Protoco | I | NAAQMS/36/2012-13 USEPA:2013 | | | | | |
| Testing Protocol | | NAAQS | NAAQS | | | | |

RESULTS

| Test Parameter | Units | Results | Specifications | Test Method | | | | |
|---|---|---|---|--|--|--|--|--|
| CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | - - - - | | ä | <u>.</u> | | | | |
| PM 10 | μg/m³ | 79.5 | Max. 100 | IS 5182 (Part 23) | | | | |
| PM2.5 | μg/m³ | 32.1 | Max. 60 | IDL/SP/03, Issue No-1 | | | | |
| SO2 | μg/m³ | 14.7 | Max. 80 | IS 5182 (Part 2) | | | | |
| NO2 | µg/m³ | 16.3 | Max. 80 | IS 5182 (Part 6) | | | | |
| NH3 | µg/m³ | 21.4 | Max. 400 | IS 11255 (Part 6) | | | | |
| Ozone | μg/m³ | 22 | Max. 100 | IS 5182 (Part 9) | | | | |
| Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a | | | | |
| Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a | | | | |
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) PM 10 PM2.5 SO2 NO2 NH3 Ozone Arsenic | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) PM 10 | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) PM 10 | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) PM 10 PM2.5 \[\mu g/m^3 \] \[\mu | | | | |

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Website: www.idmagroup.co.in Fmail · commercial@idmalah co in

Tel No. 0172 - 5064827, - 5064830

Legal disputes are subjected to Panchkula Judrisdiction only.

 Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report. In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.

The Test Report in full or parts shall not be used for promotional or publicity purpose.

The Test Report is only for the sample tested.

- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064937 / 5064930.





TEST REPORT

| Lab | No. | 051024L-ED-04 | 49/A | | Page No. 2/2 | | |
|-------|----------------|-----------------------|-------|---------|----------------|-------------------|---|
| S.No. | Test Parameter | g. | Units | Results | Specifications | Test Method | , |
| 9 | Lead | MARKET AND THE STREET | μg/m³ | <0.1 | Max. 1.0 | EPA/625/R-96/010a | |

Represents details provided by the customer.

End of Report

Authorised signatory



Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113, Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- o If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064827 / 5064830.





TEST REPORT

| Lab No. | 051024L-ED | D-050/A | | | Page No. 1/2 |
|--------------------|------------------|--|--------|--|--------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & K | ashmir | | |
| Type of Sample# | | Ambient Air | | | |
| Customer's Descri | ption of Sample# | Ambient Air | | | |
| Quantity# | | 01 No. | | | 1 |
| Packing, Markings | s# | Filter Paper Packed in Polythene pouch. | | | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | V |
| Work Order No.# | | 5100001514 Dated 28/09/3 | | | 23 |
| Date of Receipt of | Sample | 05/10/2024 | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team Client Mr. Ald | | | Kumar |
| Sampling Location | n# | Crusher Plant 600 TPH, Base Camp. | | | 1 3 |
| Visual Observation | n | N/A | | | 1 |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | _ | NAAQS | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|------------------------------------|---------|-----------------------|-------------------|
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | - | | - | E |
| 1 | PM 10 | μg/m³ | 80.2 | Max. 100 | IS 5182 (Part 23) |
| 2 | PM2.5 | μg/m³ 35.7 Max. 60 IDL/SP/03, Issu | Max. 60 | IDL/SP/03, Issue No-1 | |
| 3 | SO2 | μg/m³ | 15.0 | Max. 80 | IS 5182 (Part 2) |
| 4 | NO2 | μg/m³ | 18.4 | Max. 80 | IS 5182 (Part 6) |
| 5 | NH3 | μg/m³ | 22.6 | Max. 400 | IS 11255 (Part 6) |
| 6 | Ozone | μg/m³ | 20 | Max. 100 | IS 5182 (Part 9) |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a |

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in Email : commercial@idmalch co in Panch Disclaimer: The Test Report is only for the sample tested.

- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- o If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.

Author

- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064937 / 5064930.





TEST REPORT

| Lab No. 051024L | | 051024L-ED-0 | 50/A | | | | Page No. 2/2 | |
|-----------------|----------------|--------------|-------|---------|----------------|-------------------|--------------|--|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | | |
| 9 | Lead | | µg/m³ | <0.11 | Max. 1.0 | EPA/625/R-96/010a | | |

Represents details provided by the customer.

End of Report

Aboratorio (aboratorio) (aborat

Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website : www.idmagroup.co.in

......

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- o If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- The rest Report in full or parts shall not be used for promotional or publicity to
 Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send small at testino@idmanroup on in or call at 0172 5064837 / 5064830.



TEST REPORT

| Lab No. | 051024L-E | D-050/B | | Pag | ge No. 1/1 | | |
|--------------------|--------------------|--|-------|------------|------------|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | shmir | | | | |
| Type of Sample# | | Ambient Air | | | | | |
| Customer's Descr | ription of Sample# | Ambient Air | | | | | |
| Quantity# | | 01 No. | | | | | |
| Packing, Marking | s# | Filter Paper Packed in Polythene pouch. | | | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | 1 | | |
| Date of Receipt o | f Sample | 05/10/2024 | | | | | |
| Period of Analysis | 5 | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team Client Mr. Alok | | | mar | | |
| Sampling Location | n# | Crusher Plant 600 TPH, Base Camp. | | | | | |
| Visual Observatio | n | N/A | | | | | |
| Date of Sampling | | 30/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | |
| Sampling Protoco | - | NAAQMS/36/2012-13 USEPA:2013 | | | | | |
| Testing Protocol | | NAAQS | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-------------------|
| 1 | CO | mg/m³ | 0.39 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | µg/m³ | <2 | Max. 05 | IS 5182 (Part 11) |
| | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.



Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064937 / 5064930.

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | D-051/A | 19 | Page No. 1/2 | | | |
|--------------------|--------------------|---|----------------|--------------|--|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu | & Kashmir | ii. | | | |
| Type of Sample# | | Ambient Air | | | | | |
| Customer's Descr | ription of Sample# | Ambient Air | | | | | |
| Quantity# | | 01 No. | | à | | | |
| Packing, Marking | s# | Filter Paper Packed in Polythene pouch. | 883 | | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | 28/09/2023 | | | | |
| Date of Receipt o | of Sample | 05/10/2024 | | 1 | | | |
| Period of Analysis | S | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team | Mr. Alok Kumar | | | | |
| Sampling Locatio | n# | Crusher Plant 200 TPH, Near Main Office. | | , 1 | | | |
| Visual Observation | on | N/A | | | | | |
| Date of Sampling | | 30/09/2024 | | | | | |
| Date of Reporting | 3 | 10/10/2024 | | | | | |
| Sampling Protoco | ol | NAAQMS/36/2012-13 USEPA:2013 | | | | | |
| Testing Protocol | | NAAQS | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method | |
|-------|---|-------|---------|----------------|-----------------------------------|--|
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | - | | - | - | |
| 1 | PM 10 | μg/m³ | 81.3 | Max. 100 | IS 5182 (Part 23) | |
| 2 | PM2.5 | μg/m³ | 36.0 | 36.0 Max. 60 I | 36.0 Max. 60 IDL/SP/03, Issue No- | |
| 3 | SO2 | μg/m³ | 15.4 | Max. 80 | IS 5182 (Part 2) | |
| 4 | NO2 | μg/m³ | 17.9 | Max. 80 | IS 5182 (Part 6) | |
| 5 | NH3 | μg/m³ | 22.1 | Max. 400 | IS 11255 (Part 6) | |
| 6 | Ozone | µg/m³ | 21. | Max. 100 | IS 5182 (Part 9) | |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a | |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a | |

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail : commercial@idmalah.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup co in or call at 0172 − 5064827 / 5064830





TEST REPORT

| Lab | No. | 051024L-ED-0 | 51/A | | | | Page No. 2/2 |
|-------|----------------|--------------|-------|---------|----------------|-------------------|--------------|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | * |
| 9 | Lead | | μg/m³ | <01 | Max. 1.0 | EPA/625/R-96/010a | |

Represents details provided by the customer.

End of Report

Authorised signator



Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113, Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmanroup on in or call at 0179 = EDEASON / EDEASON



TEST REPORT

| Lab No. | 051024L-E | D-051/B | | Pag | e No. 1/21 | |
|--------------------|--------------------|---|--------|------------|---------------------------------------|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & K | ashmir | | * * * * * * * * * * * * * * * * * * * | |
| Type of Sample# | | Ambient Air | | | | |
| Customer's Desc | ription of Sample# | Ambient Air | | | | |
| Quantity# | | 01 No. | | | 1 | |
| Packing, Marking | s# | Filter Paper Packed in Polythene pouch. | | | | |
| Mode of Collection | on of Sample | Sampling by Laboratories | | | | |
| Work Order No.# | | 5100001514 Dated | | 28/09/2023 | | |
| Date of Receipt o | f Sample | 05/10/2024 | | | | |
| Period of Analysis | s | 05/10/2024 To 10/10/2024 | | | | |
| Sampling Team | * | Idma Representative Team Client Mr. Alok | | | | |
| Sampling Locatio | n# | Crusher Plant 200 TPH, Near Main Office. | | | | |
| Visual Observation | on | N/A | | | | |
| Date of Sampling | 48 | 30/09/2024 | | | | |
| Date of Reporting | J | 10/10/2024 | | | | |
| Sampling Protoco | ol | NAAQMS/36/2012-13 USEPA:2013 | | | | |
| Testing Protocol | 2.6 | NAAQS | 9 | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-------------------|
| 1 | co | mg/m³ | 0.38 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | µg/m³ | <2 | Max. 05 | IS 5182 (Part 11) |
| | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Disclaimer:
 The Test Report is only for the sample tested.

Dipti Jain Asst Tech Mana

- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmearage on in or call at 0179 EASAGE? / EASAGE

Authorised signatory

Lordar Silva

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-E | D-052/A | | ı | age No. 1/2 |
|--------------------|--|--|-----------|------------|-------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | ashmir | æ | 10 E |
| Type of Sample# | | Ambient Air | | | |
| Customer's Descr | ription of Sample# | Ambient Air | | | |
| Quantity# | Section of the second of the s | 01 No. | | | 15/ |
| Packing, Marking | s# | Filter Paper Packed in Polythene pouch. | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | 28/09/202 | 23 | |
| Date of Receipt o | f Sample | 05/10/2024 | | | |
| Period of Analysis | 3 | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok I | Kumar |
| Sampling Location | n# | Batching Plant CP-30, Near Main Office. | | | |
| Visual Observatio | n | N/A | | | |
| Date of Sampling | | 01/10/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protoco | ol | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | ¥ | NAAQS | | | |
| | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-----------------------|
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | - | | - | - |
| 1 | PM 10 | μg/m³ | 77.2 | - Max. 100 | IS 5182 (Part 23) |
| 2 | PM2.5 | μg/m³ | 31.8 | Max. 60 | IDL/SP/03, Issue No-1 |
| 3 | SO2 | μg/m³ | 14.5 | Max. 80 | IS 5182 (Part 2) |
| 4 | NO2 | μg/m³ | 17.3 | Max. 80 | IS 5182 (Part 6) |
| 5 | NH3 | μg/m³ | 20.9 | Max. 400 | IS 11255 (Part 6) |
| 6 | Ozone | μg/m³ | 20 | Max. 100 | IS 5182 (Part 9) |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a |

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report is intended only foll galactice at not foll legal purpose of for advertisable
 The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup on in or call at 0179 5064897 / 5064890





TEST REPORT

| Lab No. 051024L-EI | | | 52/A | | Page No. 2/2 | | |
|---------------------------|----------------|--|-------|---------|----------------|-------------------|--|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | |
| 9 | Lead | | μg/m³ | <0.1 | Max. 1.0 | EPA/625/R-96/010a | |

Represents details provided by the customer.

End of Report

Authorised signatory

Dipti Jain
Asst. Tech. Manager

Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113, Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints please send email at testino@idmagroup co in or call at 0179 = 5064997 / 5064990



TEST REPORT

| Lab No. | 051024L-ED | -052/B | | | Pag | e No. 1/1 |
|------------------------|---|---|--------------|-----|--------------|-----------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar | Jammu & Kash | mir | | |
| Type of Sample# | *************************************** | Ambient Air | | | | |
| Customer's Description | on of Sample# | Ambient Air | | | | |
| Quantity# | | 01 No. | | | | |
| Packing, Markings# | | Filter Paper Packed in Polythene pouch. | | | | |
| Mode of Collection of | Sample | Sampling by Laboratories | | | | |
| Work Order No.# | | 5100001514 | Da | ted | 28/09/2023 | 1 |
| Date of Receipt of Sa | mple | 05/10/2024 | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | | |
| Sampling Team | | Idma Representative Team | Cli | ent | Mr. Alok Kun | nar |
| Sampling Location# | | Batching Plant CP-30, Near Main Office. | | | | |
| Visual Observation | | N/A | | | | |
| Date of Sampling | | 01/10/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | | 2 |
| Testing Protocol | | NAAQS | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-------------------|
| 1 | co | mg/m³ | 0.34 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | µg/m³ | <2 | Max. 05 | IS 5182 (Part 11) |
| 3 | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.



Disclaimer :

- The Test Report is only for the sample tested.
 - Samples not drawn by us unless otherwise stated.
 - Total liability of Idma Laboratories Limited is limited to the invoiced amount.
 - If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
 - The Test Report shall not be reproduced except in full without the written approval of the laboratory.
 - The Test Report is intended only for guidance & not for legal purpose or for advertisement.
 - The Test Report in full or parts shall not be used for promotional or publicity purpose.
 - Legal disputes are subjected to Panchkula Judrisdiction only.
 - Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
 - In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
 - In case of any feedback/complaints, please send email at testing@idmanroup co in or call at 0172 5064927 / 5064930.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | 0-053/A | | | Page No. 1/2 |
|----------------------|-----------------|---|--------------|----------|--------------|
| Customer# | | Patel Engineering Limited | | | |
| | | Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jamr | mu & Kashmir | | |
| Type of Sample# | 185 | Ambient Air | | | |
| Customer's Descript | tion of Sample# | Ambient Air | | | |
| Quantity# | | 01 No. | | | |
| Packing, Markings# | | Filter Paper Packed in Polythene pouch. | | | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | 28/09/20 | 2023 | |
| Date of Receipt of S | Sample | 05/10/2024 | | | ł |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok | Kumar |
| Sampling Location# | | Primary Crusher Pathernaki | | | |
| Visual Observation | | N/A | | | |
| Date of Sampling | | 01/10/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | 3 | NAAQS | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|-------|---------|----------------|-----------------------|
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | 2 | | - | - |
| 1 | PM 10 | µg/m³ | 81.3 | Max. 100 | IS 5182 (Part 23) |
| 2 | PM2.5 | µg/m³ | 35.6 | Max. 60 | IDL/SP/03, Issue No-1 |
| 3 | SO2 | µg/m³ | 16.0 | Max. 80 | IS 5182 (Part 2) |
| 4 | NO2 | μg/m³ | 18.2 | Max. 80 | IS 5182 (Part 6) |
| 5 | NH3 | μg/m³ | 22.1 | Max. 400 | IS 11255 (Part 6) |
| 6 | Ozone | μg/m³ | 23 | Max. 100 | IS 5182 (Part 9) |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a |



Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalah.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 − 5064827 / 5064830





TEST REPORT

| Lab No. 051024L-ED-053/A | | | | | Page No. 2/2 | | |
|--------------------------|----------------|--|-------|---------|----------------|-------------------|-------|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | |
| 9 | Lead | | µg/m³ | <0.1 | Max. 1.0 | EPA/625/R-96/010a | - X'' |

Represents details provided by the customer.

End of Report



Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmannum.co in or call at 0179 5064897 / 5064890.



TEST REPORT

| Lab No. | 051024L-ED | 0-053/B | | Pag | e No. 1/1 | |
|----------------------|-----------------|---|--------|--------------|-----------|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | |
| Type of Sample# | | Ambient Air | | | 5 | |
| Customer's Descrip | tion of Sample# | Ambient Air | | | | |
| Quantity# | | 01 No. | | | | |
| Packing, Markings# | ŧ | Filter Paper Packed in Polythene pouch. | | | | |
| Mode of Collection | | Sampling by Laboratories | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | | |
| Date of Receipt of S | Sample | 05/10/2024 | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | 106 | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar | |
| Sampling Location# | ŧ | Primary Crusher Pathernaki | | | | |
| Visual Observation | | N/A | | | | |
| Date of Sampling | | 01/10/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | - | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | | |
| Testing Protocol | | NAAQS | | | | |

RESULTS

| | | | 1.4.00 | .00210 | | |
|-------|---|-------|---------|----------------|-------------------|--|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method | |
| 1 | со | mg/m³ | 0.40 | Max. 02 | IS 5182 (Part 10) | |
| 2 | Benzene | µg/m³ | <2 | Max. 05 | IS 5182 (Part 11) | |
| 3 | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) | |

[#] Represents details provided by the customer.



Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in Email : commercial@idmalah co in

The Test Report is only for the sample tested.

- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Tast Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064997 / 5064990



^{**}End of Report**





TEST REPORT

| Lab No. | 51024L-ED | -054/A | | | Page No | . 1/2 |
|---------------------------|-----------|---|--------|--|---------|-------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & K | ashmir | | 12 | St. |
| Type of Sample# | | Ambient Air | | | | |
| Customer's Description of | Sample# | Ambient Air | | | | |
| Quantity# | | 01 No. | | | | |
| Packing, Markings# | | Filter Paper Packed in Polythene pouch. | | | | |
| Mode of Collection of Sam | ple | Sampling by Laboratories | | | | |
| Work Order No.# | | 5100001514 Dated 28/09/20 | | | 23 | |
| Date of Receipt of Sample | | 05/10/2024 | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | T. | |
| Sampling Team | | Idma Representative Team Client Mr. Alol | | | k Kumar | |
| Sampling Location# | | Stone Quarry Pathernaki | | | | |
| Visual Observation | | N/A | | | | |
| Date of Sampling | | 30/09/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | | |
| Testing Protocol | | NAAQS | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-----------------------|
| | | | | = | |
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | 8 | | - | - |
| 1 | PM 10 | μg/m³ | 80.4 | Max. 100 | IS 5182 (Part 23) |
| 2 | PM2.5 | μg/m³ | 38.9 | Max. 60 | IDL/SP/03, Issue No-1 |
| 3 | SO2 | μg/m³ | 15.0 | Max. 80 | IS 5182 (Part 2) |
| 4 | NO2 | μg/m³ | 17.2 | Max. 80 | IS 5182 (Part 6) |
| 5 | NH3 | μg/m³ | 21.6 | Max. 400 | IS 11255 (Part 6) |
| 6 | Ozone | μg/m³ | 20 | Max. 100 | IS 5182 (Part 9) |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a |

Idma Laboratories Limited

Idma Corporate Park.

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup on in or call at 0172 − 5064827 / 5064830.





TEST REPORT

| Lab | No. | 051024L-ED-0 | 54/A | | Page No. 2/2 | | |
|-------|----------------|--------------|-------|---------|----------------|-------------------|--|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | |
| 9 | Lead | 0 | μg/m³ | <0.1 | Max. 1.0 | EPA/625/R-96/010a | |

Represents details provided by the customer.

End of Report

horised signatory

Idma Laboratories Limited

Idma Corporate Park, 391, industrial Area, Phase - 1, Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email : commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- o In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints inlesse send email at testino@idmagroup on in or call at 0179 = 5064897 / 5064890.



TEST REPORT

| Lab No. | 051024L-ED | 0-054/B | | Pag | e No. 1/1 | |
|--------------------|------------------|---|--------|--------------|-----------|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | |
| Type of Sample# | | Ambient Air | | | | |
| Customer's Descrip | ption of Sample# | Ambient Air | | | | |
| Quantity# | | 01 No. | | | | |
| Packing, Markings | # | Filter Paper Packed in Polythene pouch. | | | | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | /47 | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | | |
| Date of Receipt of | Sample | 05/10/2024 | | | | |
| Period of Analysis | _ | 05/10/2024 To 10/10/2024 | | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar | |
| Sampling Location | # | Stone Quarry Pathernaki | | | | |
| Visual Observation | 1 | N/A | | | | |
| Date of Sampling | | 30/09/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | | | |
| Sampling Protocol | | NAAQMS/36/2012-13 USEPA:2013 | | | _ | |
| Testing Protocol | | NAAQS | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|-------|---------|----------------|-------------------|
| 1 | CO | mg/m³ | 0.38 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | μg/m³ | <2 | Max. 05 | IS 5182 (Part 11) |
| 3 | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.



Authorised signatury

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup co in or call at 0179 5064897 / 5064890

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | D-055/A | | | Page No. 1/2 |
|--------------------|--------------------|--|--------|----------|--------------|
| Customer# | 310 | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | ashmir | | 10 10 |
| Type of Sample# | 5 | Ambient Air | | | |
| Customer's Desc | ription of Sample# | Ambient Air | | | |
| Quantity# | | 01 No. | | | |
| Packing, Marking | js# | Filter Paper Packed in Polythene pouch. | | | |
| Mode of Collection | on of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 Dated 28/09/20 | | | |
| Date of Receipt of | of Sample | 05/10/2024 | | | İ |
| Period of Analysi | S | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok | Kumar |
| Sampling Locatio | n# | Batching Plant, CP-240, Base Camp. | | | t . |
| Visual Observation | on | N/A | | | |
| Date of Sampling | | 01/10/2024 | | | |
| Date of Reporting | g | 10/10/2024 | | | |
| Sampling Protoco | ol | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | 157 | NAAQS | | | |

RESULTS

| S.No. | Test Parameter Units | st Parameter Units Results Specifications | Specifications | Test Method | |
|-------|---|---|----------------|-------------|-----------------------|
| | CHEMICAL TESTING (ATMOSPHERIC POLLUTION) | - | | P. | - |
| 1 | PM 10 | µg/m³ | 76.3 | Max. 100 | IS 5182 (Part 23) |
| 2 | PM2.5 | µg/m³ | 32.8 | Max. 60 | IDL/SP/03, Issue No-1 |
| 3 | SO2 | μg/m³ | 14.5 | Max. 80 | IS 5182 (Part 2) |
| 4 | NO2 | µg/m³ | 16.7 | Max. 80 | IS 5182 (Part 6) |
| 5 | NH3 | μg/m³ | 22.1 | Max. 400 | IS 11255 (Part 6) |
| 6 | Ozone | μg/m³ | 20.4 | Max. 100 | IS 5182 (Part 9) |
| 7 | Arsenic | ng/m³ | <1 | Max. 06 | EPA/625/R-96/010a |
| 8 | Nickel | ng/m³ | <8 | Max. 20 | EPA/625/R-96/010a |



Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Tast Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup co in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab | No. | 051024L-ED-0 | 55/A | | Page No. 2/2 | | |
|-------|----------------|--------------|-------|---------|----------------|-------------------|--|
| S.No. | Test Parameter | | Units | Results | Specifications | Test Method | |
| 9 | Lead | | μg/m³ | <0.1 | Max. 1.0 | EPA/625/R-96/010a | |

Represents details provided by the customer.

End of Report

Authorised signatory

Kartar Singh
Tech. Mgr.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup co in or call at 0172 5064827 / 5064830.



TEST REPORT

| Lab No. | 051024L-ED | D-055/B | | Pag | e No. 1/1 |
|--------------------|--------------------|--|--------|--------------|-----------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | ashmir | | 1 |
| Type of Sample# | | Ambient Air | | | |
| Customer's Desci | ription of Sample# | Ambient Air | | | |
| Quantity# | | 01 No. | | | |
| Packing, Marking | s# | Filter Paper Packed in Polythene pouch. | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | |
| Date of Receipt o | f Sample | 05/10/2024 | | | • |
| Period of Analysis | S | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar |
| Sampling Location | n# | Batching Plant, CP-240, Base Camp. | | | |
| Visual Observation | on | N/A | | | |
| Date of Sampling | | 01/10/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protoco | ol | NAAQMS/36/2012-13 USEPA:2013 | | | |
| Testing Protocol | 1 | NAAQS | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|---|-------|---------|----------------|-------------------|
| 1 | co | mg/m³ | 0.39 | Max. 02 | IS 5182 (Part 10) |
| 2 | Benzene | µg/m³ | <2 | Max. 05 | IS 5182 (Part 11) |
| | Benzo-a-Pyrene(BaP) - Particulate phase | ng/m³ | <0.9 | Max. 01 | IS 5182 (Part 12) |

[#] Represents details provided by the customer.





Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Fmail : commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 − 5064827 / 5064830

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-EI | D-056 | | Page No. 1/1 |
|--------------------|--------------------|---|--|----------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar | Jammu & Kashmir | |
| Type of Sample# | į. | Noise Level (Ambient) | | |
| Customer's Descr | ription of Sample# | Noise Level (Ambient) | | |
| Quantity# | | 01 No. | | |
| Packing, Markings | s# | Instrument at Site. | · · · · · · · · · · · · · · · · · · · | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | |
| Work Order No.# | E | 5100001514 Date | | 28/09/2023 |
| Date of Receipt of | f Sample | 05/10/2024 | | |
| Period of Analysis | 3 | 05/10/2024 To 10/10/2024 | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kumar |
| Sampling Location | n# | Batching Plant CP-240, Base Camp. | | |
| Visual Observation | n | N/A | West Control of the C | |
| Date of Sampling | | 30/09/2024 | | |
| Date of Reporting | | 10/10/2024 | | |
| Sampling Protocol | l , | CPCB PROTOCOL:2015 | | 7.000.000 |
| Testing Protocol | 8. | СРСВ | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|------------------------------------|-------|---------|--------|--------------------------|
| | CHEMICAL DISCIPLINE (Noise Levels) | - | | - | - |
| | Lday | dB(A) | 62.7 | Max 75 | CPCB PROTOCOL July 2015. |
| | LNight | dB(A) | 55.3 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer.



Authorised signatory Tech. Mgr.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmanroup.co.in or call at 0179 _ Encapa? / Encapas

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | 0-057 | | Pag | e No. 1/1 |
|--------------------|--------------------|--|--------|--------------|-----------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | |
| Type of Sample# | | Noise Level (Ambient) | | | |
| Customer's Descr | ription of Sample# | Noise Level (Ambient) | | | 14 |
| Quantity# | | 01 No. | | | |
| Packing, Marking | s# | Instrument at Site. | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | 3 |
| Work Order No.# | 49 | 5100001514 | Dated | 28/09/2023 | 12 |
| Date of Receipt o | f Sample | 05/10/2024 | | | |
| Period of Analysis | S | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kun | nar |
| Sampling Location | n# | Crusher Plant 600 TPH, Base Camp. | | | |
| Visual Observation | on | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | + |
| Date of Reporting | l | 10/10/2024 | | | |
| Sampling Protoco | ol | CPCB PROTOCOL:2015 | | | |
| Testing Protocol | P | CPCB | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|---------------------------------------|----------|---------|--------------|--------------------------|
| | CHEMICAL DISCIPLINE (Noise Levels) | <u> </u> | • | - | |
| 1 | Lday | dB(A) | 60.9 | Max 75 | CPCB PROTOCOL July 2015. |
| 2 | LNight | dB(A) | 54.2 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer. **End of Report**



Disclaimer:

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- . In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064927 / 5064930.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email : commercial@idmalah.co.in





TEST REPORT

| Lab No. | 051024L-ED | 0-058 | | Pag | e No. 1/1 |
|--------------------|--------------------|---|---------|--------------|-----------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & k | (ashmir | | |
| Type of Sample# | | Noise Level (Ambient) | | | |
| Customer's Desc | ription of Sample# | Noise Level (Ambient) | | | |
| Quantity# | | 01 No. | | | |
| Packing, Marking | ıs# | Instrument at Site. | | | |
| Mode of Collection | on of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | |
| Date of Receipt of | of Sample | 05/10/2024 | 8 | | |
| Period of Analysis | s | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | nar |
| Sampling Locatio | n# | Crusher Plant 200 TPH, Near Main Office | | | |
| Visual Observation | on | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | 9 | 10/10/2024 | | 15 | |
| Sampling Protoco | ol | CPCB PROTOCOL:2015 | | | |
| Testing Protocol | 60 | CPCB | | | |

RESULTS

| Test Parameter | Units | Results | Limits | Test Method |
|------------------------------------|-------|--|---|--|
| CHEMICAL DISCIPLINE (Noise Levels) | = | | 7. | |
| Lday | dB(A) | 61.4 | Max 75 | CPCB PROTOCOL July 2015. |
| LNight | dB(A) | 52.7 | Max 70 | CPCB PROTOCOL July 2015. |
| | Lday | CHEMICAL DISCIPLINE (Noise Levels) Lday dB(A) | CHEMICAL DISCIPLINE (Noise Levels) Lday dB(A) 61.4 | CHEMICAL DISCIPLINE (Noise Levels) Lday dB(A) 61.4 Max 75 |

Represents details provided by the customer. **End of Report**



Disclaimer:

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- . In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/commissions interessed email at testino@idmanroup on in or call at 0179 = 5064897 / 5064890

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email : commercial@idmalab.co.in





TEST REPORT

| Lab No. | 51024L-ED- | -059 | | Pag | e No. 1/1 |
|---------------------------|--|---|--------|-------------------|-----------|
| Customer# | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kasi | | | | 5 |
| Type of Sample# | | Noise Level (Ambient) | | | |
| Customer's Description of | Sample# | Noise Level (Ambient) | | | |
| Quantity# | | 01 No. | | | |
| Packing, Markings# | | Instrument at Site. | | | |
| Mode of Collection of San | nple | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | |
| Date of Receipt of Sample | Э | 05/10/2024 | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | nt Mr. Alok Kumar | |
| Sampling Location# | | Batching Plant CP-30, Near Main Office. | | | |
| Visual Observation | | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | CPCB PROTOCOL:2015 | | | |
| Testing Protocol | | CPCB | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|---------------------------------------|-------|---------|--------|--------------------------|
| | CHEMICAL DISCIPLINE (Noise Levels) | - | = | | - |
| 1 | Lday | dB(A) | 64.0 | Max 75 | CPCB PROTOCOL July 2015. |
| 2 | LNight | dB(A) | 55.1 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer.



Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Website: www.idmagroup.co.in

Email . sammaraial@idmalah sa in

Tel No. 0172 - 5064827,- 5064830

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co in or call at 0172 5064827 / 5064830

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-ED | 0-060 | | Page No. 1/1 | | | | |
|-----------------------------------|-------------|---|--------|----------------|--|--|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & K | ashmir | | | | | |
| Type of Sample# | | Noise Level (Ambient) | | | | | | |
| Customer's Description of Sample# | | Noise Level (Ambient) | | | | | | |
| Quantity# | | 01 No. | | | | | | |
| Packing, Markings | s# | Instrument at Site. | | | | | | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | | | | |
| Date of Receipt of | f Sample | 05/10/2024 | | ÷ | | | | |
| Period of Analysis | <u> </u> | 05/10/2024 To 10/10/2024 | | | | | | |
| Sampling Team | T. | Idma Representative Team | Client | Mr. Alok Kumar | | | | |
| Sampling Location | n# | Primary crusher, Pathernaki. | | | | | | |
| Visual Observatio | n | N/A | | | | | | |
| Date of Sampling | | 30/09/2024 | | | | | | |
| Date of Reporting | 9 N | 10/10/2024 | | | | | | |
| Sampling Protoco | 1 | CPCB PROTOCOL:2015 | | | | | | |
| Testing Protocol | • | CPCB | | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|---------------------------------------|-------|---------|------------------|--------------------------|
| | CHEMICAL DISCIPLINE (Noise Levels) | - | - | ∆ T a | e . |
| 1 | Lday | dB(A) | 70.9 | Max 75 | CPCB PROTOCOL July 2015. |
| 2 | LNight | dB(A) | 62.8 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer.



Authorise

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Funcil : commencial@idmelab oc in

Website: www.idmagroup.co.in

Tel No. 0172 - 5064827,- 5064830

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testino@idmagroup co in or call at 0172 5064827 / 5064830

^{**}End of Report**





TEST REPORT

| Lab No. 051024L-ED | | -061 Pa | | | | | |
|---|--------------------|--|--------|--------------|-----|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | | |
| Type of Sample# | ł | Noise Level (Ambient) | | | | | |
| Customer's Desc | ription of Sample# | Noise Level (Ambient) | | | - | | |
| Quantity# | | 01 No. | | | | | |
| Packing, Marking | gs# | Instrument at Site. | | | | | |
| Packing, Markings# Mode of Collection of Sample | | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | | | |
| Date of Receipt of | of Sample | 05/10/2024 | _ | 122 | | | |
| Period of Analysi | is | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar | | |
| Sampling Location | on# | Stone Quarry, Pathernaki | | | | | |
| Visual Observation | on | N/A | | | | | |
| Date of Sampling | 9 | 30/09/2024 | | | | | |
| Date of Reporting | g | 10/10/2024 | | | | | |
| Sampling Protoc | ol | CPCB PROTOCOL:2015 | | | | | |
| Testing Protocol | | CPCB | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|---------------------------------------|-------|---------|--------|--------------------------|
| a a | CHEMICAL DISCIPLINE (Noise Levels) | - | - | • | - |
| 1 | Lday | dB(A) | 72.5 | Max 75 | CPCB PROTOCOL July 2015. |
| 2 | LNight | dB(A) | 65.7 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer.



Authorised signatory (Exartar Singh a Tech. Mgr.) Anctive a

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email : commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830

^{**}End of Report**





TEST REPORT

| Lab No. 051024L-ED | | 0-062 | | | | | Pa | ge No. 1/1 |
|--------------------------|------------|--|----------------|-----------|--------|------------|-------------|------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | | | 17 |
| Type of Sample# | | Noise Level | (Ambient) | | | | | |
| Customer's Description | of Sample# | Noise Level | (Ambient) | | 10.000 | | air air | |
| Quantity# | | 01 No. | | | 0.000 | | | |
| Packing, Markings# | | Instrument a | t Site. | | | | | |
| Mode of Collection of Sa | imple | Sampling by | Laboratories | | | | | |
| Work Order No.# | | 5100001514 Dated | | | | 28/09/2023 | | |
| Date of Receipt of Samp | ole | 05/10/2024 | | | | | | |
| Period of Analysis | | 05/10/2024 | To 10/10/2024 | 1 | | | | |
| Sampling Team | | Idma Repres | sentative Tear | n | | Client | Mr. Alok Ku | mar |
| Sampling Location# | | Batching Pla | nt CP-240, B | ase Camp. | | | | |
| Visual Observation | | N/A | | 1000 | | | | |
| Date of Sampling | | 30/09/2024 | | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | | |
| Sampling Protocol | | CPCB PROT | OCOL:2015 | | ν, | | | |
| Testing Protocol | | СРСВ | | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Limits | Test Method |
|-------|---------------------------------------|-------|---------|---------|--------------------------|
| | CHEMICAL DISCIPLINE (Noise Levels) | _ | _ | <u></u> | - |
| 1 | Lday | dB(A) | 70.4 | Max 75 | CPCB PROTOCOL July 2015. |
| 2 | LNight | dB(A) | 62.5 | Max 70 | CPCB PROTOCOL July 2015. |

[#] Represents details provided by the customer.



Kartar Sing

Authorise

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co in or call at 0172 5064927 / 5064920

^{**}End of Report**





TEST REPORT

| Lab No. | 051024L-EI | 051024L-ED-065 | | | | | |
|-----------------------|-----------------|---|----------------------|--------------|------------|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kish | twar Jammu & Kashmir | | ge No. 1/1 | | |
| Type of Sample# | _ | Waste Water (Mess) | | | | | |
| Customer's Descrip | tion of Sample# | Waste Water (Mess) | | | | | |
| Quantity# | | 5 Ltr. | | | | | |
| Packing, Markings# | | Plastic Can. | | | 1 | | |
| Mode of Collection of | of Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | Detect | 20/00/0000 | _ | | |
| Date of Receipt of S | ample | 05/10/2024 | Dated | 28/09/2023 | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alak Kum | | | |
| Sampling Location# | | Worker Camp Pathernaki | Client | Mr. Alok Kun | nar | | |
| Visual Observation | | N/A | | | | | |
| Date of Sampling | <u>-</u> | 29/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | | | |
| esting Protocol | | CPCB | | | | | |

RESULTS

| NEW WORLD | want of the | NEOOE13 | | | | | |
|-----------|--|---------|---------|--|--|--|--|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method | | |
| | CHEMICAL TESTING (Waste Water) | - | - | | - | | |
| | рН | - | 7.32 | 5.5-9.0 | IS 3025 (Part 11) | | |
| | Chemical Oxygen Demand (COD) | mg/L | 182.3 | Max 250 | IS 3025 (Part 58) | | |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 16.4 | the state of the s | IS 3025 (Part 44) | | |
| | Oil & Grease | mg/L | 3.6 | Max 10 | IS 3025 (Part 39) | | |
| | Total Dissolved Solids (TDS) | mg/L | 602 | | | | |
| - | Total Suspended Solids (TSS) | mg/L | 26 | Max 100 | IS 3025 (Part 16) IS 3025 (Part 17) | | |

Represents details provided by the customer.

End of Report



Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail: commercial@idmalab.co.in

Disclaimer:

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.

Authorise

- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup on in or call at 0172 − 5064927 / 5064930.





TEST REPORT

| Lab No. 051024L-ED | | D-066 | Page No. 1/1 | | | | |
|-----------------------------------|-------------|--|--------------|--|--|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | | |
| Type of Sample# | | Waste Water (Mess) | | | | | |
| Customer's Description of Sample# | | Waste Water (Mess) | | | | | |
| Quantity# | | 5 Ltr. | | | | | |
| Packing, Marking | s# | Plastic Can. | | | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | _ | | | | |
| Work Order No.# | | 5100001514 Dated 28/09/202 | 3 | | | | |
| Date of Receipt of | f Sample | 05/10/2024 | 1. | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | ,1 | | | | |
| Sampling Team | | Idma Representative Team Client Mr. Alok Mr. Alo | lumar | | | | |
| Sampling Location | n# | Staff Camp Pathernaki | - 100 - E | | | | |
| Visual Observation | n | N/A | | | | | |
| Date of Sampling | | 29/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | * | | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | | | |
| Testing Protocol | | CPCB | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|----------|---------|----------------|-------------------|
| | CHEMICAL TESTING (Waste Water) | <u>.</u> | | - | - |
| 1 | pH | | 7.41 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 156 | Max 250 | IS 3025 (Part 58) |
| | Biochemical Oxygen Demand (3-days at 27 ºC) | mg/L | 18 | Max 30 | IS 3025 (Part 44) |
| 1 | Oil & Grease | mg/L | <2.5 | Max 10 | IS 3025 (Part 39) |
| 5 | Total Dissolved Solids (TDS) | mg/L | 458 | 1=: | IS 3025 (Part 16) |
| 5 | Total Suspended Solids (TSS) | mg/L | 24 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.







Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Fmail · commercial@idmalah.co in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-E |)-067 | | | Pa | ge No. 1/1 |
|------------------------|---------------|---|----|--------|---------------------------------------|--|
| Customer# | | Patel Engineering Limite Kiru Hydroelectric Projec | | | | |
| Type of Sample# | | Waste Water (Mess) | | | | |
| Customer's Description | on of Sample# | Waste Water (Mess) | | | | |
| Quantity# | | 5 Ltr. | | | | |
| Packing, Markings# | | Plastic Can. | | | | _ |
| Mode of Collection of | Sample | Sampling by Laboratorie | s | | | |
| Work Order No.# | | 5100001514 | | Dated | 28/09/2023 | |
| Date of Receipt of Sa | mple | 05/10/2024 | | | | |
| Period of Analysis | | 05/10/2024 To 10/10/202 | 24 | | 800 40 | |
| Sampling Team | | Idma Representative Tea | am | Client | Mr. Alok Kur | mar |
| Sampling Location# | | Camp Near Main Office | | | (a) | |
| Visual Observation | | N/A | | | · · · · · · · · · · · · · · · · · · · | |
| Date of Sampling | | 29/09/2024 | | | | _ |
| Date of Reporting | | 10/10/2024 | | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | _ | | |
| Testing Protocol | _ | СРСВ | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|-------|------------|----------------|-------------------|
| | CHEMICAL TESTING (Waste Water) | | # 3 | - | - |
| 1 | pH . | - | 7.26 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 144 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 18 | Max 30 | IS 3025 (Part 44) |
| 1 | Oil & Grease | mg/L | 2.7 | Max 10 | IS 3025 (Part 39) |
| 5 | Total Dissolved Solids (TDS) | mg/L | 518 | - | IS 3025 (Part 16) |
| 3 | Total Suspended Solids (TSS) | mg/L | 42 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.

End of Report





Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Website: www.idmagroup.co.in

Email : aammarajal@idmalab.co in

Tel No. 0172 - 5064827,- 5064830

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-E | 0-068 | | Pa | ge No. 1/1 |
|--------------------|------------------|--|--------------|--------------|------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jamr | mu & Kashmir | | į |
| Type of Sample# | | Waste Water (Mess) | | | |
| Customer's Descri | ption of Sample# | Waste Water (Mess) | | | |
| Quantity# | | 5 Ltr. | | | |
| Packing, Markings | s# | Plastic Can. | | | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | 7 |
| Date of Receipt of | Sample | 05/10/2024 | | | 1 |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | nar |
| Sampling Location | # | Officer Colony Padyarna. | | | |
| Visual Observation | 1 | N/A | | | |
| Date of Sampling | | 29/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | |
| Testing Protocol | | СРСВ | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|-------|---------|----------------|-------------------|
| | CHEMICAL TESTING (Waste Water) | - | - | - | - |
| 1 | рН | - | 7.32 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 158 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 16 | Max 30 | IS 3025 (Part 44) |
| 4 | Oil & Grease | mg/L | 3.4 | Max 10 | IS 3025 (Part 39) |
| 5 | Total Dissolved Solids (TDS) | mg/L | 459 | 7= | IS 3025 (Part 16) |
| 3 | Total Suspended Solids (TSS) | mg/L | 24 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.



Authorised signatory

Kartar sing

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints please send email at testing@idmanroup.co in or call at 0172 = 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-EI | 0-069 | | | Page No. 1/1 | | |
|------------------------------|--------------------|--|----|--------|----------------|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | | |
| Type of Sample# | | Waste Water (Mess) | | | | | |
| Customer's Descri | ription of Sample# | Waste Water (Mess) | | | | | |
| Quantity# | | 5 Ltr. | | | | | |
| Packing, Marking | s# | Plastic Can. | | | | | |
| Mode of Collection of Sample | | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 | | Dated | 28/09/2023 | | |
| Date of Receipt o | f Sample | 05/10/2024 | | | | | |
| Period of Analysis | S | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | - | Idma Representative Team | | Client | Mr. Alok Kumar | | |
| Sampling Location | n# | Right Bank Dam Site Worker Cam | p. | | - | | |
| Visual Observatio | n | N/A | | | | | |
| Date of Sampling | | 29/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | * | | |
| Sampling Protoco | ıl | IS:17614 (PART-1):2021 | | | | | |
| Testing Protocol | ñ. | CPCB | | | | | |
| | | | | | | | |

RESULTS

| Test Parameter | Units | Results | Specifications | Test Method |
|--|--|---|--|--|
| CHEMICAL TESTING (Waste Water) | i= | - | - | - |
| рН | | 7.52 | 5.5-9.0 | IS 3025 (Part 11) |
| Chemical Oxygen Demand (COD) | mg/L | 148 | Max 250 | IS 3025 (Part 58) |
| Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 24 | Max 30 | IS 3025 (Part 44) |
| Oil & Grease | mg/L | 2.9 | Max 10 | IS 3025 (Part 39) |
| Total Dissolved Solids (TDS) | mg/L | 412 | - | IS 3025 (Part 16) |
| Total Suspended Solids (TSS) | mg/L | 39 | Max 100 | IS 3025 (Part 17) |
| | CHEMICAL TESTING (Waste Water) pH Chemical Oxygen Demand (COD) Biochemical Oxygen Demand (3-days at 27 °C) Oil & Grease Total Dissolved Solids (TDS) | CHEMICAL TESTING (Waste Water) pH Chemical Oxygen Demand (COD) Biochemical Oxygen Demand (3-days at 27 °C) Oil & Grease Total Dissolved Solids (TDS) CHEMICAL TESTING (Waste Total Dissolved Solids (Waste Total Dissolved Solids (TDS) | CHEMICAL TESTING (Waste Water) pH - 7.52 Chemical Oxygen Demand (COD) mg/L 148 Biochemical Oxygen Demand mg/L 24 (3-days at 27 °C) Oil & Grease mg/L 2.9 Total Dissolved Solids (TDS) mg/L 412 | CHEMICAL TESTING (Waste Water) pH - 7.52 5.5-9.0 Chemical Oxygen Demand (COD) mg/L 148 Max 250 Biochemical Oxygen Demand mg/L 24 Max 30 (3-days at 27 °C) Oil & Grease mg/L 2.9 Max 10 Total Dissolved Solids (TDS) mg/L 412 - |

Represents details provided by the customer.





Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-EI | 0-070 | | Pa | ge No. 1/1 | | |
|--------------------|--------------------|---|---|------------|------------|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Kashmir | | | | | |
| Type of Sample# | | Waste Water (Batching Plant) | | | | | |
| Customer's Descr | ription of Sample# | Waste Water (Batching Plant) | - | | | | |
| Quantity# | | 5 Ltr. | | | | | |
| Packing, Marking | s# | Plastic Can. | | | | | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001514 Dated | | 28/09/2023 | | | |
| Date of Receipt of | f Sample | 05/10/2024 | | | | | |
| Period of Analysis | 3 | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team Client Mr. Alok K | | | mar | | |
| Sampling Location | n# | Batching Plant CP-30, Near Main Office. | | | | | |
| Visual Observation | n | N/A | | | | | |
| Date of Sampling | | 30/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | |
| Sampling Protocol | _ | IS:17614 (PART-1):2021 | | | | | |
| Testing Protocol | | CPCB | | | | | |

RESULTS

| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
|-------|--|-------|---------|----------------|-------------------|
| | CHEMICAL TESTING (Waste Water) | V=3 | = | - | - |
| 1 | рН | - | 7.37 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 192 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 24 | Max 30 | IS 3025 (Part 44) |
| 4 | Oil & Grease | mg/L | 3.0 | Max 10 | IS 3025 (Part 39) |
| 5 | Total Dissolved Solids (TDS) | mg/L | 486 | - | IS 3025 (Part 16) |
| 3 | Total Suspended Solids (TSS) | mg/L | 31 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.

End of Report



Authoris

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-ED |)-071 | | | Page No. 1/1 |
|-------------------------|------------|--|--------------|----------|----------------|
| Customer# | | Patel Engineering Lir Kiru Hydroelectric Pr | r | | |
| Type of Sample# | | Waste Water (Batchi | ng Plant) | No. | |
| Customer's Description | of Sample# | Waste Water (Batchi | ng Plant) | | |
| Quantity# | | 5 Ltr. | | | |
| Packing, Markings# | | Plastic Can. | | | |
| Mode of Collection of S | ample | Sampling by Laborate | ories | | |
| Work Order No.# | | 5100001514 | | Dated | 28/09/2023 |
| Date of Receipt of Sam | ple | 05/10/2024 | | | |
| Period of Analysis | | 05/10/2024 To 10/10/ | 2024 | | |
| Sampling Team | | Idma Representative | Team | Client | Mr. Alok Kumar |
| Sampling Location# | - | Batching Plant CP-24 | 0 Base Camp. | <u> </u> | |
| Visual Observation | | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | IS:17614 (PART-1):20 | 021 | | |
| Testing Protocol | | CPCB | | | |

RESULTS

| | | | | OOLIO | |
|-------|--|--|---------|----------------|-------------------|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
| | CHEMICAL TESTING (Waste Water) | 1.5 TO TO TO TO TO TO TO TO TO TO TO TO TO | .=0 | - | - |
| 1 | pH | Q=0 | 7.44 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 136 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 14 | Max 30 | IS 3025 (Part 44) |
| 4 | Oil & Grease | mg/L | <2.5 | Max 10 | IS 3025 (Part 39) |
| 5 | Total Dissolved Solids (TDS) | mg/L | 427 | - | IS 3025 (Part 16) |
| 3 | Total Suspended Solids (TSS) | mg/L | 36 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.

End of Report



Authorised

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-E | 0-072 | | Pa | ge No. 1/1 |
|--------------------|------------------|--|--------|--|---|
| Customer# | • | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jammu & Ka | ashmir | | |
| | | * | | | |
| Type of Sample# | | Waste Water (Batching Plant) | | | |
| Customer's Descri | ption of Sample# | Waste Water (Batching Plant) | | | |
| Quantity# | | 5 Ltr. | | | |
| Packing, Markings | s# | Plastic Can. | | | |
| Mode of Collection | of Sample | Sampling by Laboratories | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | |
| Date of Receipt of | Sample | 05/10/2024 | | * | *************************************** |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | |
| Sampling Team | | Idma Representative Team Client Mr. Alok | | | mar |
| Sampling Location | # | Batching Plant CP-240, Base Camp. | | | |
| Visual Observation | 1 | N/A | | | |
| Date of Sampling | | 30/09/2024 | | | |
| Date of Reporting | | 10/10/2024 | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | The state of the s | ****************************** |
| Testing Protocol | _ | CPCB | | *************************************** | |

RESULTS

| | | | .00110 | |
|--|--|---|---|--|
| Test Parameter | Units | Results | Specifications | Test Method |
| CHEMICAL TESTING (Waste Water) | n e : | | - | - |
| pH | | 7.34 | 5.5-9.0 | IS 3025 (Part 11) |
| Chemical Oxygen Demand (COD) | mg/L | 162 | Max 250 | IS 3025 (Part 58) |
| Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 24 | Max 30 | IS 3025 (Part 44) |
| Oil & Grease | mg/L | 3.8 | Max 10 | IS 3025 (Part 39) |
| Total Dissolved Solids (TDS) | mg/L | 509 | - | IS 3025 (Part 16) |
| Total Suspended Solids (TSS) | mg/L | 27 | Max 100 | IS 3025 (Part 17) |
| | CHEMICAL TESTING (Waste Water) pH Chemical Oxygen Demand (COD) Biochemical Oxygen Demand (3-days at 27 °C) Oil & Grease Total Dissolved Solids (TDS) | CHEMICAL TESTING (Waste Water) pH Chemical Oxygen Demand (COD) Biochemical Oxygen Demand (3-days at 27 °C) Oil & Grease Total Dissolved Solids (TDS) CHEMICAL TESTING (Waste Total Dissolved Solids (Waste Total Dissolved Solids (TDS) | Test Parameter Units Results CHEMICAL TESTING (Waste Water) - - pH - 7.34 Chemical Oxygen Demand (COD) mg/L 162 Biochemical Oxygen Demand (3-days at 27 °C) mg/L 24 Oil & Grease mg/L 3.8 Total Dissolved Solids (TDS) mg/L 509 | Test Parameter Units Results Specifications CHEMICAL TESTING (Waste Water) - - - pH - 7.34 5.5-9.0 Chemical Oxygen Demand (COD) mg/L 162 Max 250 Biochemical Oxygen Demand (3-days at 27 °C) mg/L 24 Max 30 Oil & Grease mg/L 3.8 Max 10 Total Dissolved Solids (TDS) mg/L 509 - |

Represents details provided by the customer.





Authorised signatory a Tech. Mgr.

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- on In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup.co.in or call at 0172 − 5064827 / 5064830





TEST REPORT

| Lab No. | 051024L-EI | -073 | | | Pac | ge No. 1/1 |
|--------------------|-------------------|---|---------------------------|--------|--------------|------------|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, | Distt. Kishtwar Jammu & K | ashmir | | 90.10. 11 |
| Type of Sample# | | Waste Water (Crusher Plant) | | | | |
| Customer's Descr | iption of Sample# | Waste Water (Crusher Plant) | | | | |
| Quantity# | | 5 Ltr. | | | | |
| Packing, Markings | s# | Plastic Can. | | | | |
| Mode of Collection | n of Sample | Sampling by Laboratories | | | | _ |
| Work Order No.# | | 5100001514 | | Dated | 28/09/2023 | |
| Date of Receipt of | Sample | 05/10/2024 | | Datou | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | | |
| Sampling Team | | Idma Representative Team | _ | Client | Mr. Alok Kum | nar |
| Sampling Location | # | Crusher Plant 600 TPH, Base Ca | amp. | | | |
| Visual Observatior | וו | N/A | | | | |
| Date of Sampling | | 29/09/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | - | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | | |
| Testing Protocol | | CPCB | | | | |

RESULTS

| | | | - ' - | LOULIS | | |
|-------|--|-------|---------|----------------|-------------------|--|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method | |
| | CHEMICAL TESTING (Waste Water) | | - | - | - | |
| 1 | pН | R#I | 7.21 | 5.5-9.0 | IS 3025 (Part 11) | |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 92 | Max 250 | IS 3025 (Part 58) | |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 12 | Max 30 | IS 3025 (Part 44) | |
| 1 | Oil & Grease | mg/L | <2.5 | Max 10 | IS 3025 (Part 39) | |
| 5 | Total Dissolved Solids (TDS) | mg/L | 395 | | IS 3025 (Part 16) | |
| 5 | Total Suspended Solids (TSS) | mg/L | 28 | Max 100 | IS 3025 (Part 17) | |

Represents details provided by the customer.





Authorised significant

Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmagroup on in or call at 0172 − 5064927 / 5064930





TEST REPORT

| Lab No. | 051024L-E | L-ED-074 | | | | |
|---------------------------|--------------------|--|--------|--------------|-----|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Dist | | ige No. 1/1 | | |
| Type of Sample# | | Waste Water (Crusher Plant) | | | | |
| Customer's Desci | ription of Sample# | Waste Water (Crusher Plant) | | | - | |
| Quantity# | -20 | 5 Ltr. | | | | |
| Packing, Marking | s# | Plastic Can. | | | | |
| Mode of Collectio | n of Sample | Sampling by Laboratories | | | | |
| Work Order No.# | | 5100001514 | Dated | 28/09/2023 | | |
| Date of Receipt of Sample | | 05/10/2024 | Dated | 2010912023 | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | 1 | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alok Kur | mar | |
| Sampling Location# | | Crusher Plant 200 TPH, Near Main Office | | | | |
| Visual Observation | | N/A | | | | |
| Date of Sampling | | 29/09/2024 | | | | |
| Date of Reporting | | 10/10/2024 | | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | | |
| esting Protocol | | CPCB | | | | |

RESULTS

| | | | IXL | SULIS | |
|-------|--|-------|---------|----------------|--|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
| | CHEMICAL TESTING (Waste Water) | | - | - | - |
| 1 | рН | - | 7.20 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 102 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 14 | Max 30 | IS 3025 (Part 44) |
| | Oil & Grease | mg/L | 2.8 | Max 10 | IS 3025 (Part 39) |
| | Total Dissolved Solids (TDS) | mg/L | 429 | | The state of the s |
| | Total Suspended Solids (TSS) | | | - | IS 3025 (Part 16) |
| | . otal Gusperided Solids (188) | mg/L | 32 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.

End of Report



Disclaimer:

- Idma Corporate Park,
- 391, industrial Area, Phase 1,

Idma Laboratories Limited

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827, - 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmanroup on in or call at 0179 5064907 / 5064900





TEST REPORT

| Lab No. | 051024L-E | -ED-075 | | | Page No. 1/1 | | |
|---------------------------|----------------|---|--------------|-------------|--------------|--|--|
| Customer# | | Patel Engineering Limited Kiru Hydroelectric Project Kiru, Distt. Kishtwar Jamm | nu & Kashmir | | age No. 1/1 | | |
| Type of Sample# | | Waste Water (Crusher Plant) | | | 1 | | |
| Customer's Descript | ion of Sample# | Waste Water (Crusher Plant) | | | | | |
| Quantity# | | 5 Ltr. | | | | | |
| Packing, Markings# | | Plastic Can. | | | | | |
| Mode of Collection o | f Sample | Sampling by Laboratories | | | | | |
| Work Order No.# | | 5100001614 | | | | | |
| Date of Receipt of Sample | | 05/10/2024 | Dated | 28/09/2023 | | | |
| Period of Analysis | | 05/10/2024 To 10/10/2024 | | | | | |
| Sampling Team | | Idma Representative Team | Client | Mr. Alak K. | | | |
| Sampling Location# | | Primary Crusher Pathernaki Client Mr. Alok Kum | | | | | |
| Visual Observation | | N/A | <u>-</u> | | | | |
| Date of Sampling | | 29/09/2024 | | | | | |
| Date of Reporting | | 10/10/2024 | | | | | |
| Sampling Protocol | | IS:17614 (PART-1):2021 | | | | | |
| esting Protocol | | CPCB | | | | | |

RESULTS

| 8 | | | IXL | SULIS | |
|-------|--|-------|---------|----------------|-------------------|
| S.No. | Test Parameter | Units | Results | Specifications | Test Method |
| | CHEMICAL TESTING (Waste Water) | - | - | - | - |
| 1 | рН | - | 7.19 | 5.5-9.0 | IS 3025 (Part 11) |
| 2 | Chemical Oxygen Demand (COD) | mg/L | 112 | Max 250 | IS 3025 (Part 58) |
| 3 | Biochemical Oxygen Demand (3-days at 27 °C) | mg/L | 10 | | IS 3025 (Part 44) |
| | Oil & Grease | mg/L | <2.5 | Max 10 | IS 2025 (Post 20) |
| | Total Dissolved Solids (TDS) | mg/L | | 10- | IS 3025 (Part 39) |
| _ | | mg/L | 382 | - | IS 3025 (Part 16) |
| | Total Suspended Solids (TSS) | mg/L | 22 | Max 100 | IS 3025 (Part 17) |

Represents details provided by the customer.

End of Report





Idma Laboratories Limited

Idma Corporate Park,

391, industrial Area, Phase - 1,

Panchkula - 134113,

Haryana (India)

Tel No. 0172 - 5064827,- 5064830

Website: www.idmagroup.co.in

Email: commercial@idmalab.co.in

- The Test Report is only for the sample tested.
- Samples not drawn by us unless otherwise stated.
- Total liability of Idma Laboratories Limited is limited to the invoiced amount.
- If sample(s) not consumed, they will be stored & retained as per Company Policy / quality System Procedure.
- The Test Report shall not be reproduced except in full without the written approval of the laboratory.
- The Test Report is intended only for guidance & not for legal purpose or for advertisement.
- The Test Report in full or parts shall not be used for promotional or publicity purpose.
- Legal disputes are subjected to Panchkula Judrisdiction only.
- Any complaint/discripancies in this Test Report Should be communicated in writing within 15 days of the dispatch of Test Report.
- In case of any dispute, the terms & conditions of Idma Laboratories Limited shall prevail.
- In case of any feedback/complaints, please send email at testing@idmangup co in or call at 0179 5054907 / 5054900